FINANCIAL DISCLOSURE REPORT UINTAH CITY

Primary Election: August 15, 2023 **General Election**: November 7, 2023

CANDIDATE INFORMATION	
Iller to	
First Name Middle Name or Initia	(optional) Past Name
801-690-8855	• • • • • • • • • • • • • • • • • • • •
Phone Number	austin beautin agmails on Email Address
REPORTING PERIOD	
Reports are due by 5:00 p.m. on:	
☐ August 8, 2023	September 5, 2023
October 10, 2023	October 31, 2023
December 7, 2023	[December 21, 2023
	<u></u>
Is this an amended report?	☐ Yes, (date original report was submitted)
	(date original report was submitted)
REPORT VERIFICATION	
NEISMEVENIERSAHUN	
I affirm that this Financial Disclosure Report is	strue, accurate, and correct to the best of my
knowledge.	way was a way a way borness to allo book of my
	12/2/2027
Signature of Candidate or Secretary of Comm	12/13/2023
- Single of Continu	Date Date

FINANCIAL DISCLOSURE REPORT

SUMMARY

Primary Election: August 15, 2023 **General Election:** November 5, 2023

CAN	NDIDATE INFORMATION	Chemina Language	Street The Control of	
	AcsAn		Roa	
irst	Middle Name or Initial (optional)		Last Na	me
		_		TOTALS
1	Balance carried forward from last report. (Summary of contributions, expenditures, loans and debts reported in previously filed financial statement.)			\$ 0
2	Total of all contributions of \$50 or less during this reporting period. Number of contributors (From the table in Attachment A.)	\$	0	
3	Total of contributions from donors who gave more	\$	0	
4	Total contributions as of this report. (Add lines 2 and 3.)			\$ 💍
5	Total expenditures made or obligations incurred during this reporting period. (From the table in Attachment B)			\$ 0
6	BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance.)			\$ 🔿

ITEMIZED REPORT OF CAMPAIGN CONTRIBUTIONS - ATTACHMENT A

NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
	WOODS AND ADDRESS OF THE PROPERTY OF THE PROPE		
	TOTAL		
	NAME		

(Attach additional sheets if necessary)

ITEMIZED REPORT OF CAMPAIGN EXPENDITURES - ATTACHMENT B

DATE	NAME	COMPLETE ADDRESS	AMOUNT	PURPOSE
				······································
		. Market the state of the state		
		TOTAL		

(Attach additional sheets if necessary)